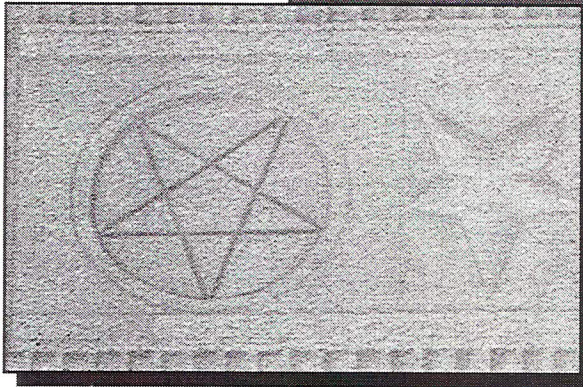


# Why is the Salt Lake Temple Decorated with Satanic Symbols?

Ever since ancient times and throughout the Medieval Ages, these symbols have been used in Satanic worship. What influence caused these symbols to be used to decorate Mormonism's most prominent temple and LDS architecture?

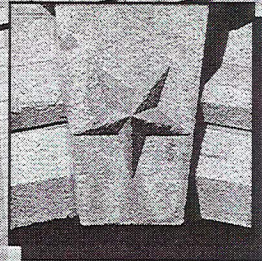


## Moon Phases

Symbols of the witch goddess Diana (Artemis), and used in black magick.

See "A History of Witchcraft" by Jeffrey B. Russell, pp. 46-48, 158; "What Witches Do" by Stewart Farrar, p. 93, and "A Dictionary of Symbols" by J.E. Cirlot, pp. 214-216.

Different phases of the moon have various meanings in witchcraft, all of which are displayed around the temple.

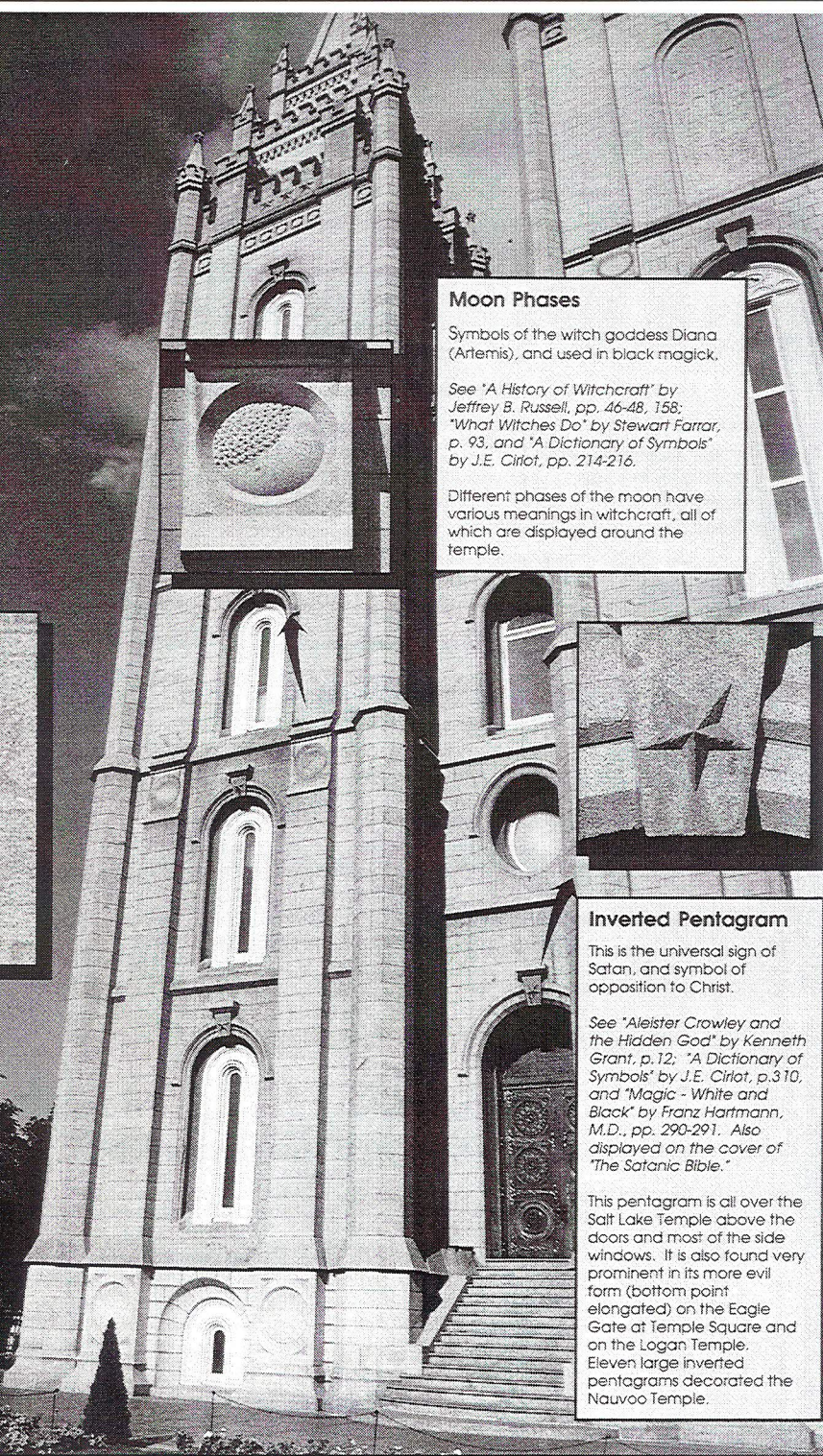


## Inverted Pentagram

This is the universal sign of Satan, and symbol of opposition to Christ.

See "Aleister Crowley and the Hidden God" by Kenneth Grant, p. 12; "A Dictionary of Symbols" by J.E. Cirlot, p. 310, and "Magic - White and Black" by Franz Hartmann, M.D., pp. 290-291. Also displayed on the cover of "The Satanic Bible."

This pentagram is all over the Salt Lake Temple above the doors and most of the side windows. It is also found very prominent in its more evil form (bottom point elongated) on the Eagle Gate at Temple Square and on the Logan Temple. Eleven large inverted pentagrams decorated the Nauvoo Temple.



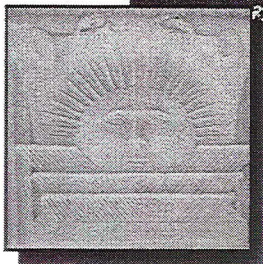
The LDS Historical Museum Temple Square, Salt Lake City

## Sun Symbol of Baal

Throughout the Old Testament God punished the Israelites for the worship of the idol, "Baal", portrayed by this image of the sun.

See "The Two Babylons" by Alexander Hislop, pp. 162-163; also I Kings 22:53; II Kings 23:4,5,11; II Chron. 34:4 and Jer. 11:13,17.

This symbol also lined the walls of the Nauvoo Temple. Sun symbols in a different form are displayed around the Salt Lake Temple.



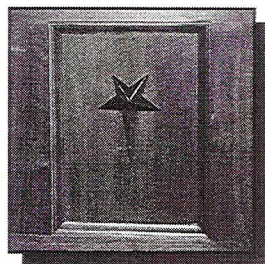
## What Every Latter-day Saint Should Know

Satan's first lie recorded in the Bible is in Genesis 3:5, "ye shall be as gods." The doctrines of "exaltation" and "celestial glory" (that people can evolve into gods and goddesses) are rooted in ancient witchcraft (see "A History of Witchcraft" by Jeffrey B. Russell, pp. 158-159; "Drawing Down the Moon" by Margot Adler, p. 25, and "Gnosis" by Kurt Rudolph, pp. 92-93). Yet, these doctrines, complete with the same terminology, are being perpetuated through the Mormon Church today. Satan is deceiving innocent, God-loving people into unknowingly following his oldest and most predominate lie, and he has left his mark all over Mormon temples.

Don't you wonder why the cross is nowhere to be found on Mormon temples and LDS Church buildings? The cross is where our victory over death took place, and yet the LDS Church won't have anything to do with it. The apostle Paul tells us that "the preaching of the cross is to them that perish, foolishness; but unto us which are saved it is the power of God" (I Cor. 1:18). Satan opposes the cross.

This evidence is being exposed to you, my friend, because of our deep love for the LDS people, and because you have the right to know. Our hope for Mormons throughout the world who deeply love God and who honestly want to worship God in truth, is that they will realize they've become victims of Satan's deception. Since the early 1800's, Satan has been blinding the minds of Mormons around the world from the true gospel; "But if our gospel be hid, it is hid to them that are lost: In whom the god of this world (Satan) hath blinded the minds of them which believe not" (II Cor. 4:3-4). See reverse side.

Eighteen of these inverted pentagrams are found in the Salt Lake City Visitors Center (Temple Square), near the statue of Christ.



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# The Biblical Gospel

# The LDS Gospel

**"If any man preach any other gospel unto you than that ye have received, let him be accursed."**

**Galatians 1:9**

"Moreover, brethren, I declare unto you the gospel which I preached unto you...how that Christ died for our sins according to the scriptures; And that He was buried and that He rose again the third day according to the scriptures." I Corinthians 15:1-4

"Christ sent me not to baptize, but to preach the gospel." I Corinthians 1:17

"We believe that the first principles and ordinances of the Gospel are: first, Faith in the Lord Jesus Christ; second, Repentance; third, Baptism by immersion for the remission of sins; fourth, Laying on of hands for the gift of the Holy Ghost." 4th Article of Faith

"And this is my gospel - repentance and baptism by water..."  
Doctrine and Covenants 39:6

## Do you see how the true gospel is opposed by the Mormon gospel?

The LDS Church teaches that Christ died for Adam's transgression, not for ours. They teach that our sins as individuals must be washed away in obedience by baptism (Articles of Faith, pp. 87, 122-123, 128). The true biblical gospel tells us that Christ died for "our sins." I John 1:7 says, "the blood of Jesus Christ His Son cleanseth us from all sin." If all my sins are cleansed by His precious blood, if they were borne "in His own body on the tree" (I Peter 2:24), then how many are left to be cleansed by baptism?

### What about baptism "for the remission of sins" in Acts 2:38?

Reading this, we see the meaning of baptism for the purpose of the remission of our sins. However, the word translated "for" is the Greek preposition *eis*, which in this verse means "because of." We are baptized "because of" the remission of our sins. *Eis* is used the same way in Matthew 12:41: "They repented at (e)is the preaching of Jonas." Here, they repented "because of" the preaching of Jonas, not "for the purpose of" his preaching.

The same applies in Acts 2:38; we are baptized "because of" the remission of our sins.

## How is this another gospel?

These principles are all taught in the Bible as instructions for believers in Christ. But they are not the gospel. Mormonism does teach that Christ died, was buried, and rose again, but it doesn't teach that as the gospel. Instead, the LDS Church teaches that Christ's death and resurrection are events leading to the gospel of Mormonism - which is repentance and Baptism.

The Mormon gospel requires man's laws to achieve salvation, which is "by obedience to the laws and ordinances of the gospel" (3rd Article of Faith). The true gospel states what Jesus Christ has done for our salvation.

## Why we need the gospel according to the Bible

### We have sin, and are therefore separated from God.

"But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear" (Isa. 59:2).

*What is sin?* Not only is sin lawlessness (I Jn. 3:4), there is a vast array of sins mentioned throughout the Bible. To name a few: coveting, envy, boasting, disobedience to parents (Rom. 1:29-32), favoritism (Jam. 2:9), immoral thoughts as well as actions (Matt. 5:27-28), and not doing what you know you should do (Jam. 4:17).

*All of us have sin.* "For all have sinned and come short of the glory of God" (Rom. 3:23). "There is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20). "If we say that we have no sin, we deceive ourselves, and the truth is not in us" (I John 1:8).

### Because of our sin, we have no way to enter God's kingdom on our own.

Jesus said, in comparing us with the scribes and Pharisees (religious leaders who diligently kept the law): "Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven" (Matt. 5:20). You see, to God, "we are all as an unclean thing, and all our righteousnesses are as filthy rags" (Isa. 64:6).

### Because God is loving and merciful, He sent Jesus Christ to pay the penalty for our sins.

"But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us" (Rom. 5:8). "God was in Christ, reconciling the world unto Himself...For He hath made Him to be sin for us" (2 Cor. 5:19-21).

The whole Bible is about one great transaction that Christ performed on our behalf, which is centered in the "gospel." By His death and resurrection, He paid for our sins and provided the way for us to come to God. "For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God" (I Peter 3:18).

### Christ's payment for sin is available only to those who personally trust Him as Savior and Lord.

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth (literally "places trust") in Him should not perish, but have everlasting life...He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" (John 3:16,36).

"But as many as received Him, to them gave He power (literal Greek: "authority") to become the sons of God, even to them that believe on His name" (John 1:12). The phrase "believe on His name" has much stronger meaning in the original Greek. "Name" here signifies both character and power: We must completely place our trust and confidence in who He is and what He has done!

### Our trust in Jesus Christ begins a wonderful lifelong relationship!

*God completely forgives our sins.* "For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more" (Heb. 8:12).

*We have assurance of eternal life.* "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life..." (I John 5:13).

## Does the LDS gospel lead to salvation?

The Book of Mormon says "it is by grace that we are saved, after all we can do" (2 Nephi 25:23). Are you honestly doing all you can do?

The Bible says "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all" (James 2:10).

The Mormon prophet Joseph F. Smith agreed: "Therefore the words of James are true. Unless a man can abide strictly in complete accord, he cannot enter there, and in the words of James, he is guilty of all. In other words if there is one divine law that he does not keep he is barred from participating in the kingdom" (Answers to Gospel Questions, vol. 3, p. 26).

Do you always keep the law and never sin, or does the LDS gospel present you with a "Mission Impossible" salvation?

Paul's warning to the Galatians about preaching any other gospel was given because some were teaching that works must be added to God's grace for salvation. This is transgressing against God (Gal. 2:16, 18, 21), and Mormonism presents this same teaching ("it is by grace that we are saved, after all we can do").

Works in the Bible are for believers to gain rewards in heaven, not to achieve salvation.